

# October 2024 - Chamber Meeting



October 9, 2024 - River Street Meeting Room

Minute Taker Steve Carson

| Item                       | Type     | Note                                                                                                                                                                                                                                                                                            |
|----------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Call to order</b>       | AGENDA   | Shannon called the meeting to order at 10:02                                                                                                                                                                                                                                                    |
| <b>Approval of Minutes</b> | DECISION | Approved                                                                                                                                                                                                                                                                                        |
| <b>Treasurer's Report</b>  | DECISION | Approved                                                                                                                                                                                                                                                                                        |
| <b>neewollaH Update</b>    | INFO     | Not closing Main Street this year. Promoting businesses and encouraging community members to trick or treat at storefronts. Another group of community members will be providing a trunk or treat even at WHS.                                                                                  |
| <b>Staff Update</b>        | INFO     | Office Administrator applications are coming in with approximately 30 applicants received. The goal is to hire and start training around mid-November.                                                                                                                                          |
| <b>End of Year Actions</b> | INFO     | The executive team is preparing for the 2025 year. There will be changes in the executive board as Shannon reaches the end of her term as President. Shannon said she hopes to improve our new board member on-boarding program in the coming months.                                           |
| <b>Public Comment</b>      | INFO     | Kim asked about the Chamber Chat email. Shannon relayed that with the new Office Administrator there will be reassignment of duties including communication and other responsibilities                                                                                                          |
| <b>Town of Cathlamet</b>   | INFO     | David thanked Ryan for helping get the grant in for the Ferry 100 Celebration. June 21, 2025 is the celebration day.                                                                                                                                                                            |
| <b>Veterans Update</b>     | INFO     | Richard shared that a new Veterans Memorial is being set up on Veterans Day at the Courthouse. 11 am 11/11/24                                                                                                                                                                                   |
|                            | INFO     | Richard explained about the Chamber's Memorial fund which is available for local businesses as a loan to help out with financial needs.                                                                                                                                                         |
| <b>Hansen House</b>        | INFO     | David shared that a consulting group out of Seattle held a meeting in Cathlamet yesterday to kick off a study being done on the house. He also reported that the National Register project was successful with the house now listed through a cooperative effort with the Town and the Chamber. |
| <b>Next Meeting</b>        | INFO     | Wednesday November 13, 2024 @ 10 am                                                                                                                                                                                                                                                             |
| <b>Timberland/County</b>   | INFO     | Changes in the timber industry may affect future hunting access. This could affect our county in a number of ways including to                                                                                                                                                                  |
|                            |          |                                                                                                                                                                                                                                                                                                 |
| <b>Adjourned</b>           | AGENDA   | Meeting adjourned at 10:49 am                                                                                                                                                                                                                                                                   |

[1] Start by renaming document